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NS-US035062

PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Noriko SHIMOMURA

Serial No.: 10/630,780

Filed: July 31, 2003

For: VEHICLE TRACKING SYSTEM

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Patent Art Unit: 3661

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner of Patents  
Washington, DC 20231

Sir:

In accordance with MPEP 609 and 37 C.F.R. §§ 1.56, 1.97 and 1.98, Applicant brings the attached references to the Examiner's attention and requests that they be considered and made of record in this application. Also attached is a completed PTO-1449 form. *No fee is believed to be due for this Information Disclosure Statement.* However, if a first Office Action on the merits was mailed before the filing date of this Information Disclosure Statement, the Commissioner is authorized to charge the fee set forth in 37 CFR § 1.17(p) to Deposit Account No. 50-1836. A duplicate copy of this Statement is enclosed for that purpose.

\* \* \*

Prompt examination on the merits is respectfully requested.

Respectfully submitted,

David L. Tarnoff  
Attorney of Record  
Reg. No. 32,383

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Dated: 11-18-03



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**DISCLOSURE**  
**APPLICANT**

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Sheet

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of

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**Complete if Known**

Application Number

10/630,780

Filing Date

July 31, 2003

First Named Inventor

**Noriko SHIMOMURA**

### Group Art Unit

3661

Examiner Name

Attorney Docket Number

NS-US035062

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

**Examiner  
Signature**

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.